

Rutland Baseball & Softball Board Meeting Agenda



- Date: November 8, 2018
 - Time: 7:30 p.m.
 - Location: Library
 - Attendance: Joellen Andrews, Jimmy Andrews, Steve Scobie, Jeremy B, Bill Clark, Mike Maceiko, Tim O'Connor, Bob Renard, Jonathan Place, Adam Stockenberg, Rich Mall, Chris Moynihan, Jonathan Miller, Kevin Briggs, LeeAnne Sinclair
 - Unable to Attend: Anthony DiFonso, Brian Ferguson, Jason Woodsmall, Eric Charboneau, Colin Burton
-

Agenda:

1. Welcome
2. Approve October Board Meeting Minutes - approved.
3. **Sponsorships**
 - a. Joellen sent out email/google form to current sponsors.
 - b. Worcester Railers interested in sponsoring; more to come.
4. **Registration Update** – website is up and running and available
 - a. Communication – will post once confirmed its working for all people
 - i. All Board members should go in to try and register and fill out volunteer form
 - ii. Communicate to Bill any feedback.
 - b. Add Code of Conduct to the volunteer Registration
 - i. JM to look at Little League Parent Code of Conduct
5. **Annual Calendar of Events & Communication**
 - a. **Coordinating events to post in advance and allow more people to prepare their schedules.**
 - b. **Winter Clinics**
 - i. See below (similar to last year)
 - c. **Evaluations** – 3/16
 - i. Softball 9-10 a.m.
 - ii. 10:30 a.m. – 7, 8 and 9 yo
 - iii. 12:00 p.m. – 10, 11 and 12 yo
 - d. **Draft** – 3/17
 - i. 9:00 TB and LL
10:00 AAA
 - ii. 11:00 AA
 - e. **Field Day** – April 7th (Snow Date would be April 14th)
 - f. **Lead Off Classic (?)** – 1st Friday Night of season? April 26th?
 - g. **Opening Day** – Monday, 4/22
 - h. **Parade Day** – Saturday, May 11th
 - i. **Fall Ball Evals (TBD)**
 - j. **Fall Field Day (TBD)**
6. **Winter Clinics**
 - a. Rich/Tim to follow up with CRA to secure dates for Winter Clinics similar to last year
 - b. Potential clinic for AA age players (6-8 year olds looking to play AA)
 - c. Catching Clinic (Requested)
7. **Coaching Clinics**
 - a. Push to get all coaches (assistants and head to attend)
 - b. Big Al's recommended
 - c. Training on Parental Interaction, identifying potential issues (i.e. signs of abuse)
 - d. Safety Training / AED Training

8. Capital Improvements / Building Committee

- a. Building Committee will meet this month.
- b. Snack Shack renovation, dry out #1 priority
- c. Memorial Shed and Irrigation

9. Marsh Lease Update

- a. JM talking with legal council to finalize lease and then meet with town admin

10. Public Perception

- a. Board members held to a higher standard

11. Pedestrian Crossing Street post in front of Marsh on 56

Upcoming Meetings: All 7:30 p.m. at Library unless noted

- December 13th
- January 10th
- February 21st (2nd Thursday is Valentine's Day)